**019 罗马书5章5至8**

* **罗 5:5 盼望是不会令人蒙羞的,...** [[1]](#footnote-1)
* **问：**这盼望是盼望什么？ （**罗 5:2...**盼望得享上帝的荣耀为荣。）指的是主的再来[[2]](#footnote-2)
* 上帝的荣耀彰显，万物会被更新、我们身体会复活*（罗8:18-23 ）* [[3]](#footnote-3)
* **罗 5:5 ...因为上帝借着所赐给我们的圣灵，把他的爱浇灌在我们的心里。**
* **ap**在患难中，我们会经历主的爱
* **圣灵的工作，帮助受苦的信徒**
* 圣灵是另外保惠师 （约14:16）。信主耶稣，上帝赐我们圣灵 （弗1:13-14）
* **🗶** 加3:14...因着信，可以领受所应许的圣灵**。**
* **Ap** 受苦时：圣灵要把你带回圣经所说的。V5-8。受苦时：圣灵也使你经历主的爱 [[4]](#footnote-4)
* 圣灵透过祂的话（神的话）把天父的爱浇灌pour out在信徒心里 meaning abundantly
* 主应许在患难中， 圣灵会把主的爱浇灌在他们的心里
* **V6 当我们还软弱的时候，基督就照所定的日期[[5]](#footnote-5)，为不敬虔的人死了。**
* 保罗用事实(基督上十字架)来证明上帝的爱
* 当我们还软弱会weak (NIV: powerless) = 道德软弱
* 不敬虔ungodly = e.g.在神眼中道德败坏之人，忤逆神，不承认神，不敬拜神。
* **V7 为义人死，是少有的；为好人死，或有敢作的；**
* 为义人死，是少有的e.g.人牺牲往往都成为英雄，成为世人的榜样
* 保罗告诉我们，上帝对我们的爱是胜过世人的，因**神为得罪祂的人而死**
* **V8 唯有基督在我们还作罪人的时候为我们死，...**
* a. 我们还作罪人sinners的时候为我们死
* b. 与上帝作仇敌enemies的时候，主耶稣为我们死！（罗5:10）
* **问：**人会愿意为邪恶的仇敌而死吗？
* e.g.Joshua Milton Blahyi，General Butt Naked光屁股将军，布雷希[[6]](#footnote-6) 他在非洲的Liberian利比里亚, 屠杀2万人**，杀儿童献祭，挖心脏分食、喝人血，强奸了无数女子，抓小孩来当兵。** 1996年,有一位牧师向他传福音，后来耶稣向他在异象中显现要他悔改。之后布雷希悔改信主。
* **V8 唯有基督在我们还作罪人的时候为我们死，上帝对我们的爱就在此显明了。**
* 主耶稣为我们死，证明了天父上帝爱我们 (约3:16)
* 三一神 ：父（预先爱我们）、子（为我们受死）、灵（浇灌天父的爱）

1. We can rejoice in hope, knowing it will not disappoint us, because of the “amazing grace” of God’s love (v. 5b–8) and because of the decisive and final significance of what God has done for us in Christ (v. 9–10). Moo, D. J. [↑](#footnote-ref-1)
2. (*cf.* Matt. 16:27; 25:31; 24:30; Tit. 2:13; 1 Pet. 4:13; Jude 24) [↑](#footnote-ref-2)
3. When we ask how the goal of the believer’s hope can be called “the glory of God” another strand of New Testament teaching has to be taken into account, namely, that the believer is to be conformed into the image of that glory that will be revealed—“we shall be like him for we shall see him as he is” (1 John 3:2). Murray, J [↑](#footnote-ref-3)
4. 约14:17这保惠师就是真理的灵，世人不能接受他，因为看不见他，也不认识他。你们却认识他，因为他跟你们住在一起，也要在你们里面。18 我不会撇下你们为孤儿，我要回到你们这里来。 [↑](#footnote-ref-4)
5. Two ways of looking at the time of Christ’s death are combined here: he died at a time when we were still sinners, and at a time that fitted God’s purpose. This second way emphasizes that the atonement was no afterthought. Morris, L. [↑](#footnote-ref-5)
6. interview from abc news: Blahyi was never punished for his crimes. The Truth Commission's only mandate was to investigate the crimes. The International Criminal Court in The Hague only has jurisdiction over crimes committed since it was founded in 2002. A special tribunal with the power of prosecuting earlier crimes, like the ones for Rwanda, Cambodia and the former Yugoslavia, was never established for Liberia.Such a tribunal could be created through a resolution by the United Nations Security Council. But the UN has no clear rules of procedure for cases like Liberia, and there is often a trade-off between justice and stability. In Liberia, stability was chosen over justice, because if everyone in the country who has killed someone were charged with murder, it would probably turn into another Somalia. Nevertheless, Blahyi is convinced that there will eventually be a special tribunal for Liberia."Would you be prepared to spend the rest of your life in prison?""I would accept it willingly, as well as the death penalty. Even if I could run away, I would not run away. My Lord Jesus says: "Give to Caesar what is Caesar's and to God what is God's." [↑](#footnote-ref-6)